

City of St. Clair Shores

27600 Jefferson Avenue, St. Clair Shores, MI 48081-2075
Phone: (586) 447-3340 Fax: (586) 445-4098 www.scsmi.net

Mayor

Kip C. Walby

Mayor Pro-Tem

Ronald J. Frederick

City Manager

Matthew W. Coppler



Council Members:

Peter A. Accica

John D. Caron

David J. Rubello

Candice B. Rusie

Chris M. Vitale

NOTICE OF MEETING WATER RESOURCES & ADVISORY BOARD

VIA TELECONFERENCE

Notice is hereby given that due to precautions being taken to mitigate the spread of the Coronavirus (COVID-19) and protect the public health, the City of St. Clair Shores regular Water Resources Board meeting will be conducted **virtually** (online and/or by phone) on **Tuesday, January 5, 2021 at 7 p.m.** The meeting is being held in compliance with the MDHHS guidelines to prevent the spread of COVID-19.

Audience Participation: Members of the public wishing to participate in the meeting will have access to the meeting through the following method:

Telephone Option:

1. Dial **(929) 205-6099** at the time of the meeting.
2. Enter meeting code: 872 5821 1937
3. Enter passcode: 537349

NOTE: If this meeting returns to an in-person meeting, a notice will be posted on the City's website www.scsmi.net in the Agenda Center and on the doors to City Hall.

Note: All participants are muted until called upon individually during the Audience Participation Portions of the meeting. To be recognized to speak, dial *9 and you will be called upon when it is your turn and identified by the last 4 digits of the phone number you dialed in on.

OR

Email Option: Send your public comment through email at: sextong@scsmi.net and your comment will be read at the meeting.

Rules of Procedure:

Any member of the public wishing to comment during the Audience Participation portions will be allowed to do so remotely by electronic or telephonic means set forth above. In order to maintain decorum, the Board will determine the order of speakers and the appropriate time frame for which comments are allowed.

Notice: Individuals with disabilities needing accommodations for effective participation through electronic means in this method could contact the City Clerk at (586-447-3301) or by email at marya@scsmi.net at least two working days in advance of this meeting. An attempt will be made to make reasonable accommodations.

The agenda will be as follows:

1. Call to Order.
2. Roll Call.

3. Pledge of Allegiance.
4. Approval of December 1, 2020 Meeting Minutes
5. Lake Case #01-2021 – Maritime Marine Construction on behalf of John Bennett – 22594 Ardmore Park Drive – Install approximately 60 linear feet of steel seawall along the portion of the Ardmore canal breakwater offshore and across from 22594 Ardmore Park.
6. Lake Case #02-2021 – Maritime Marine Construction on behalf of Robert Hendrix – 23000 Ardmore Park Drive – Reinforce breakwater on south side of existing canal.
7. Lake Case #03-2021 – Maritime Marine Construction on behalf of Michael and Sandy Skinner – 23012 Ardmore Park Drive – Reinforce breakwater on south side of existing canal.
8. Any other business that may properly come before the Board.
9. Audience participation.
10. Adjournment

Please call Glenn Sexton, Building Official (447-3351) or Veronica Black (447-3341), if you are unable to attend this meeting. **Failure to appear will result in automatic denial and forfeit of fee.**