

City of St. Clair Shores

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Mayor
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John D. Caron
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Matthew W. Coppler



Council Members:
Peter A. Accica
Ronald J. Frederick
David J. Rubello
Candice B. Rusie
Chris M. Vitale

NOTICE OF MEETING WATER RESOURCES & ADVISORY BOARD

There will be a meeting of the Water Resources & Advisory Board on **February 1, 2022** at **7:00 p.m.** in the Geer Conference Room at City Hall, 27600 Jefferson Avenue, St. Clair Shores, Michigan.

The agenda will be as follows:

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of December 7, 2021 Meeting Minutes
5. Lake Case #22-2021 – Marine One LTD on behalf of Scott and Susan Davis – 33904 Jefferson – Install 50 linear feet of replacement seawall within 12 inches waterward from the existing seawall structure. Placement of 5.5 cubic yards of riprap at waterward toe of replacement seawall prior to placing 13 cubic yards of backfill obtain from a clean, upland source landward of replacement seawall. Installation of a 70-foot-long by 4-foot-wide dock with a 10-foot-long by 15.8-foot-wide boat hoist on the south-facing side of the dock. **Approved at 9/14/21 Water Resources Meeting, being reheard to review revisions to EGLE permit. Revision includes installation of 57'8" linear feet of 2-foot-wide walk around the dock to service the hoist and two additional spring piles.**
6. Lake Case #33-2021 – Marine One LTD on behalf of Murdoch Hertzog – 33514 Jefferson – Remove existing dock. Install a 62-foot long by 4-foot wide dock perpendicular to the existing seawall, located southwest of the existing boat hoist and approximately 19 feet from the southwest property line. **Tabled at 12/7/21 Water Resources Meeting.**
7. Discussion on Water Resources Board Members' roles and responsibilities.

8. Any other business that may properly come before the Board.
9. Audience participation.
10. Adjournment

Please call Glenn Sexton, Building Official (447-3351) or Veronica Black (447-3341), if you are unable to attend this meeting. **Failure to appear will result in automatic denial and forfeit of fee.**